

## Landscape Horticulturist Level Two Examination Information

The **Landscape Horticulturist** trade level examinations are developed by the Apprenticeship and Trade Certification Commission in co-operation with a committee of worker and employer representatives selected from industry. The pass mark is 70%. Apprentices may challenge this exam only once. Examination content is based on the expectations and standards for Saskatchewan apprentices as follows:

Subject	Percent
Sales and Communication	10%
Basic Surveying	14%
Landscape Construction	17%
Greenhouse Structures and Environment	10%
Plant Identification	13%
Pests and Pest Management	16%
Pesticide Use and Safety	9%
Turf Maintenance	11%
	100%

## Suggested trade resources when preparing for the examination.

To assist you, a list of reference textbooks is provided below. Note that ISBN numbers are subject to change. Please consult with your supplier to access their most current version of the text you are acquiring. It is not necessary to use these specific textbooks; you may find others which will be equally beneficial. You are encouraged to seek additional reference materials in all test areas.

- New Tree Biology by Dr. Alex Shigo pub. Shigo and Trees ISBN 0943563127
- Arborist's Certification Study Guide by International Society of Arboriculture (I.S.A.) pub. I.S.A.
- Trees for Urban and Suburban Landscapes by Edward F. Gilman Delmar Publishers ISBN 0827370539
- Arboriculture by Richard W. Harris James R. Clark Nelda P. Matheny pub. Prentice Hall ISBN 0130888826
- Lois Hole's Bedding Plant Favourites by Lois Hole Lone Pine Publishers ISBN 1551050749
- Lois Hole's Perennial Favourites by Lois Hole Lone Pine Publishers ISBN 1551050765
- Lois Hole's Favourite Trees and Shrubs by Lois Hole Lone Pine Publishers ISBN 1551050811
- Trees and Shrubs for the Prairies by Landscape Alberta Nursery Trades Assoc. (L.A.N.T.A.) (This book is also available from L.A.N.T.A.ph. 1-780-489-1991)
- The Prairie Water Garden by Harris and Warke pub. Red Deer College Press ISBN 0889951756
- Henry's Handbook of Soil and Water by Les Henry ISBN 0968765017  
\*Available from University of Saskatchewan bookstore, ph. 306-966-4468

\*Unless otherwise noted, books listed here are available from the Olds College Bookstore, ph. (403)556-4630.

NOTE: Textbooks **are not** usually available from libraries. When texts are being purchased, candidates should allow several weeks for delivery and several weeks for studying.

Absolutely no cell phones, communication devices or PDAs are allowed in the examination facility. You will be required to leave immediately if any of these items are found on your person.

**Important information regarding calculators** – please note that due to increasing security issues, candidates are no longer permitted to bring their own calculators to the exam facility. Instead, we will be supplying each candidate with a calculator. Please refer to the “Forms” section of our web page for further information.

Please note that examinations and study information change frequently. The most recent information is available on our web site at [www.saskapprenticeship.ca](http://www.saskapprenticeship.ca)

FORM # 49206 092122

This information is subject to change without notice.

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